

A NEW SEASON THE NEXT LEVEL

of Worship, Service & Relationship

...forgetting the things behind and reaching forward to the things before,
I press toward the mark for the prize of the high calling of God in Christ Jesus.
(Philippians 3:13-14)



Seventh Day Baptist Young Adult Retreat

November 10-12, 2006

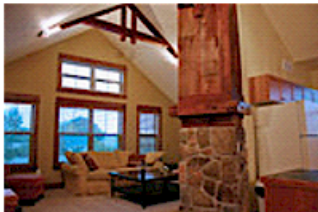
Blue Mountain Chalets, Collingwood, Ontario

Written By Owen Lynch
First Seventh Day Baptist Church of Toronto

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Blue Mountain Chalets

The Omega (5 bedroom chalet)



Blue View Chalets are located in the Town of the Blue Mountains on Georgian Bay.
From Toronto (1.5 to 2 hours):

104 Brooker Blvd, Blue Mountains, Ontario

Check In Friday: 5:00 pm / Check Out Sunday: 12:00 noon

See page 26-27 for Directions & Map

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...forgetting the things behind and reaching forward to the things before,
I press toward the mark for the prize of the high calling of God in Christ Jesus.
(*Philippians 3:13-14*)

As we move into a new season in our Christian walk, we must forget those things that are behind us, the things that once held us back and hindered our growth. We must exert ourselves and press toward a greater level of Worship, Service and Relationship with our God.

Message from President of the Young Adult Fellowship

Have you ever considered what Moses experienced when he saw the burning bush? To see a bush in the midst of fiery flames and yet the bush did not become consumed.

In the case of Moses, when we consider such wonders, has it ever dawned on you that Moses could have said, 'wow that's an interesting sight', and then just continue on tending to his sheep. Or he could have become terrified at the sight and in a frenzy gather the sheep together and flee. Instead, as we know, something in Moses drew him with great force so that he had to see this thing. Indeed God was pulling Moses with that staff that the Psalmist speaks of, just as he had so often pulled to safety and security one of his Father in law's sheep.

God was pulling Moses to a higher calling, a higher level of relationship. No longer would Moses dwell in Midian, learning humility through shepparding. Proverbs says...'before honor comes humility', now Moses was to be exalted to become the deliverer of God's people, the one in whom God would display signs and wonders.

Before we can come to a higher level of worship and praise, we must come to a higher level of commitment through obedience to our Lord and Saviour Jesus Christ.

Message from Pastor H. Condison

It is with joy that I write these few lines to a young adult group that I know loves the Lord Jesus Christ and desires nothing less than to know and follow his will for each individual life.

God's will for those who believe in him, is to be alive in Christ for the purpose of establishing his kingdom, by overcoming the evil one, and becoming fully the people he has called them to be.

Philippians 4:13 tells us how this can be accomplished - "Through Christ."

It is my sincere desire and prayer that this retreat will help to unmistakably reveal to each one, God's will and purpose for his or her life.

I believe in you, I am counting on you, and I know that if you totally focus on Christ you will be blessed immeasurably.

Your Pastor.

Retreat Schedule

Friday Night:

- 6pm - 8pm: Arrival and dinner
- 9pm - Devotion-lead out by Jody Mclean
(Question for the group: What does each individual expect from being a part of the retreat?)

Sabbath Morning:

- 9am - Breakfast
- 10am - Devotion
- 11 am - Session One - "*Heart of a Worshipper*" (Time 1 1/2)
- 12:15 to 12:45 - Praise & Worship
- 12:45 to 1:00 - Break
- 1:00 - Session Two - "*Mantle of Elijah*" (Time 1 1/2)
- 2:30 to 3:30 - Lunch
- 3:30 to 4:00 - Praise & Worship and Prayer
- 4:00 to 6:00 - Session Three - "*Intimacy with God*" (Time 2 hours)
(Optional-Question & Answer period)
- 7:00 - Dinner

Sunday Morning

- 9am - Wake Up
- 10am - Breakfast
- 12pm - Departure

A New Season, the next Level of Worship

Opening Prayer

Opening Hymn 'Near to the Heart of God' # 433

The Heart of a Worshiper (John 4:20-24; Psalms 51:6-17)

When we explore the life of David, we will discover the heart of a worshiper; though he faced numerous challenges later in life, he paid the unpleasant consequences. Yet, the psalms, hymns and spiritual songs that flowed from his pen reveal a man after God's own heart. He had an insatiable desire for the presence of God, and to be separated from His presence was his greatest fear.

The scripture records only a fraction of the works of Jesus, thus we see the purposefulness with which the Holy Spirit records each event.

The Woman of Samaria is obviously not the only woman in Samaria, but she is representative of many who have had a life changing encounter with Jesus. Doing what she always did, day in and day out, simply fetching water; so it is in the ordinary things of life, that the master desires our hearts attention.

She knew that Jesus was no ordinary man. Perceiving him to be a prophet, she makes a statement that seems to suggest that she recognized that the Jews had the proper form of worship, and that the Samaritans who worshipped in the mountain had corrupted their worship.

Though Jesus didn't dispute that the Jews possessed the correct form of worship, his subsequent statement suggest that both the Jews and Samaritans lacked substance in their worship.

"...true worshipers shall worship the Father in spirit and truth..."

It is possible to have a conversion experience, be filled with zeal and immediately begin to evangelize like the woman at the well - and still miss the true meaning of worship.

David was a man from very humble beginnings, but one who found favor in the eyes of God.

God's promises to David were great and his faithfulness in bringing them to fruition merited David's adoration and worship.

David went beyond what the Lord had done for him, he was a true worshipper; his psalms testify of that. In Psalm 42:2 and many others he pours out his soul to God. (Psalm 51:10,17; 62:8; 73:26; 84:2; 86:12; 139:23)

“As the hart pants after the water brooks, so my soul pants after You, O God. My soul thirsts for God, for the living God...”

In the midst of his trials he worships God; when his circumstances are about to overtake him and his human frailness threatens to undermine him - he finds a way to worship.

“My soul longs, yea, even faints for the courts of Jehovah; my heart and my flesh shout for joy to the living God.” Psalm 84:2

Yet David was not without his faults, sin in his life caused much grief and pain; and yet after several sordid episodes, God would still call him a man after his own heart. What was it about David that makes him a true worshipper?

Psalm 51-The heart of a worshipper.

He acknowledges his sin, confesses his sin, repents of his sin and throws himself at the mercy of God.

He knows that all sin is ultimately against God and there is no hiding it from Him. Therefore the only solution is for God to cleanse and purify him; he is unable to cleanse

himself as every part of his being is tainted by sin.

“...God desires truth in the heart” of which David admits there’s none lest God implant it. Oh the heart is desperately wicked who can know it but God.

If one can not accept the depth of his depravity, then sin will always stand in the way of worship.

The weight of sin has crushed my bones, (Ps 32:3; 6:2; 22:14; 31:10; 38:3.) *but the voice of God’s*

forgiveness that echo the repentant heart, will make them rejoice.

The true worshiper knows that God can not look upon sin; he knows that he does not deserve to be in the presence of the Holy Spirit - he begs for his heart to be cleansed, to once again feel the joy of salvation and be strengthened by the Spirit.

In gratitude, he declares his life to be a testimony to turn others away from the folly of sin, and to a merciful God.

He knows that no amount of sacrifice or religious activity can cleanse an unrepentant heart. But a broken spirit, a broken and contrite heart, sweetens and makes ones sacrifice acceptable.

This is the heart of a worshiper. What kind of heart do you have?

True worship acceptable to God must come from a clean heart, void of the influences of the flesh, and guided by the truth of God’s own Word.



Discussion - divide into two groups, appoint a foreperson to keep a list of points from discussion. (30 minutes)

Questions for discussion

- Move beyond the style and form of worship, to the substance of a worshiper's heart. What is the substance of worship, how does your worship affect you and those around you?
- What does it mean to worship in spirit and in truth?
- What are the characteristics of a true worshiper?
- What prevents us from seeking the heart of God, what are you prepared to do to press forward in the area of worship?
- Has your heart been broken over the sin in your life?

Regroup for joint discussion (30 minutes)



Search the scriptures - the following text may bring some light to the various aspects of your discussion - read them, meditate on them, apply them.

Jn 17:17; Jn 17:19; Eph 6:19; 2 Cor 4:2; 1Pe 1:22; Ex 20:3; Matt 4:10; Rom 7:22; Eph 3:16; Ps 145:18; Jos 24:14; 1Co 13:6; Eph 4:25; Phil 4:8; Eph 5:9; Ps 66:18; Is 57:15; Matt 15:8,9; 2Co 1:12

Closing Remarks

The true worshiper spends much time meditating on and proclaiming the infinite attributes and marvelous works of our great God and King. They will never make excuses for or try to justify their sin.

Closing Hymn 'How Great Thou Art # 16

Closing Prayer

A New Season, the next Level of Service

Opening Prayer

Opening Hymn 'I'll go where you want me to go...' # 538

The Mantle of Elijah

(1 Kings 19:19-21; 2 Kings 2:1-15)

Service is an inescapable reality in the life of the believer. We serve God in a plethora of ways, which includes serving each other. We serve as ambassadors for Christ and are each given responsibility for the ministry of reconciliation. We are therefore servants to a dying world that needs Christ. Which one of us, having read the scripture, has not dreamt of being used like Elijah - well there was one who attained a double portion of his anointing, Elisha. Are you ready for the next level of service?

Elijah was the quintessential prophet; known for raising the dead and calling down fire from heaven. However, there came a time when Elijah was ready to throw in the towel.

The life of a prophet can be a hard, lonely and isolating experience, with no consolation when people are out to kill you. It was time to pass the mantle.

Elisha enters the scene; he is evidently used to hard labor, judging from the work he was engaged in.

One's natural propensities are often good indicators to how one might fare in spiritual matters.

In Elijah's estimation, Elisha would be a good candidate, thus he throws his mantle on Elisha as he is passing by. Elisha drops what he is doing and follows Elijah.

The service to which Elisha was called could not withstand divided loyalties; the work of God must be first and foremost.

Elisha asked only one thing, to go back and kiss his father, not an unusual request, but one that has been interpreted as uncertainty or double mindedness. (*Luke 9:61,62*)

Elijah tells Elisha to go back home to stay with his friends and family; continue plowing the field and growing the family business -this he says to test Elisha's loyalty. Elisha went back, not because he was

uncertain of his calling, but to celebrate it. Killing a yoke of oxen and making a feast he celebrates his call to service. His action can also be seen as a sacrifice, boiling his tools as well as the oxen imply that there is no turning back.

Elisha saw the opportunity to serve the prophet of God as a great privilege; and it would be in that service that he would attain great knowledge and understanding of divine things.

Many of us find ourselves in such a state of busyness that we miss these great opportunities to serve, opportunities in which there are far greater rewards.

It is without doubt that the enemy of our souls is more than content in keeping us busy, engaged in any activity other than the work of God. It is the stake in the heart of the believer, that they are too busy to do the work of God.

Elisha had committed himself to the

**Are you really serving God
or hopelessly B.U.S.Y ?**

Buried Under Satan's Yoke

service of God, by being a faithful and dedicated assistant to Elijah. Elisha had set in his mind and purposed in his heart not to falter in the work of the Lord.

So it was when Elijah approached the end of his earthly service, he looked to Elisha and asks, as it

were, - are you ready for the next level of service. Are you ready to move from the prophet's assistant to prophet?

Elijah knew his time was short, Elisha and the other prophets also knew it.

After all the time Elisha has devoted to serving Elijah, Elijah tests him once again -three times he tries to shake off Elisha, but Elisha would not leave him.

Note that Elisha was content to be the servant of the prophet as long as he lived and never behaved in anyway as to usurp authority or allow ambition to take him places God would not have him go.

The confirmation that the prophet's mantle should go to Elisha, was his seeing him depart. And Elisha's request was that he receives a double portion of the anointing.

Having picked up the mantle, Elisha confirms that the anointing is with him also, as he strikes the water as Elijah had just done, and calls upon the God of Elijah.

Our walk and growth is a process, and often we may feel that it is not coming as quickly as we'd like. However we must exercise patience in serving God. Never be presumptuous and always remember that - Demonstrated commitment must precede the privilege of greater service.

Are you ready to move to the next level of service?



Discussion - divide into two groups, appoint a foreperson to keep a list of points from discussion. (30 minutes)

Questions for discussion

- How does the call of Elisha compare to your Christian call? Is it different and if so in what ways is it different?
- How enthusiastic are you about your call to service?
- How committed are you to service?
- What activities keep you from giving yourself to the service of God?
- How does singleness or marriage impact your service to God?
- What will you change in order to move to the next level of service?

Regroup for joint discussion (30 minutes)



Search the scriptures - the following text may bring some light to the various aspects of your discussion - read them, meditate on them, apply them.

LK 12:35-48; Col 3:22-25; 2 Tim 4:11; Matt 8:9, 25:14-23; Mal 1:6-10; 1Tim 6:1, 1Tim 6:2; Tit 2:9, Tit 2:10; 1Pe 2:17-19; Lk 6:26

Closing Remarks

The life of service for Christ is guaranteed to be filled with struggles, but great is the reward; Paul is a prime New Testament example. Our love for God is cultivated in a heart of worship, the expression of which is service - Having been recipients of Christ's lifeline, we must now venture back into the deep dark waters from whence we came to rescue those that are perishing.

Closing Hymn 'Rescue the Perishing' #504

Closing Prayer

A New Season, the next Level of Relationship

Opening Prayer

Opening Hymn 'Draw Me Nearer' # 412

Intimacy With God (James 4:7-10)

All three of today's topics are so intricately interwoven that in true worship and service to God, one naturally builds intimacy with God. True intimacy like any other relationship takes time to build. Yet it is not a one way street, as God desires to have fellowship with us; however we must rid ourselves of anything that hinders intimacy with God.

Intimacy with God is only available to those to whom God has already established a saving relationship through the blood of Jesus Christ.

While we were still sinners Christ died for us - this is the love of God who desires to have intimacy with us.

It was a necessity that God first establish this relationship, for as sinners we are dead in our trespasses and sin, and therefore unable to draw close to God, until He quicken us and give us life.

It is from this point that we are now able to develop a mutually intimate relationship - having freed us from the claws of death, not only can we

draw close to God, but God will draw close to us.

The scripture actually addresses the serious problem of pride, and the affect it has on our relationships with others, believers and non-believers alike. As we examine the text, we will note that pride is not only a source of broken human relationships, but also the single greatest cause for the lack of intimacy with God.

How then are we to deal with this and what must we do to ensure that our intimacy with God is not hindered?

The concept of drawing near to God originated with the Levitical priesthood (Ex 19:22; Lev 10:3; Ez 44:13) and came to mean any ones

**How awesome is our God
He is willing to meet us half way.**

**"Draw near to God, and He will
draw near to you."**

pursuit of an intimate relationship with God. (Ps 73:28; Is 29:13; Heb 4:16, 7:19, 10:22).

Intimacy with God is more than resisting the devil and drawing near to God - the redeemed heart longs for communion with God. (Ps 27:8, 42:1,2; 63:1,2; 84:2; 143:6; Matt 22:37).

“O God, You are my God; I will seek You earnestly; my soul thirsts for You; my flesh longs for You, as in a dry and thirsty land, where no water is;” Ps 63:1

It is in prayer and meditation on the word that reveals the character of God that we may draw close to Him.

We must at the same time ensure that we are clean inside and out. Thus the cleansing of one's hands represents the external acts of sin, and the love affair that we have with the world. We must repent and be cleansed from all pollutants if we desire intimacy with God. (Ex 30:19-21)

The outward manifestation of sin however is rooted much deeper within us. The heart itself has been infected; in fact the heart which is the seat of our emotions our rational mind, from it flow the sins which we employ our hands to do.

Thus the cleansing must be two fold, our hands and our heart.

“For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders, thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness: All these evil things pass out from inside and defile the man.” (Mar 7:21-23)

The process, by which we are cleansed, includes brokenness and mourning due to our sins, weeping is often the manifestation of such brokenness.

In order to really have one's heart ablaze for Christ and develop real intimacy with God; one will be subject to the refiner's fire; the purpose of which is to purify the believer.

As our pursuit for intimacy increases, so to does the flame of the refiner fire. This fire is not to consume you, but to refine you; to expose and expel the sin deep within.

1. That he separates himself from evil ways and evil companions, and devotes himself to God.
2. That God separates guilt from his conscience, and sin from his soul, and thus makes him internally and externally holy.”

Holding on to the things of the world, reveal a double mindedness in us that is not compatible with an intimate relationship with God.

Is your heart ablaze for God?
The refiner's fire intensifies with increased intimacy.



Discussion - divide into two groups, appoint a foreperson to keep a list of points from discussion. (30 minutes)

Questions for discussion

- How does one draw near to a God who is omnipresent?
- What are the prerequisites to intimacy with God?
- What roll does sanctification play in this relationship, how is one sanctified?
- What may we experience when subject to the refiners fire?
- If I have an intimate relationship with God, what fruit will be manifest in my life?

Regroup for joint discussion (30 minutes)



Search the scriptures - the following text may bring some light to the various aspects of your discussion - read them, meditate on them, apply them.

Ps 73:25-26; 1Jo 2:5; 1Jo 2:15; Ez 36:25-27; Heb 10:22; Deut 6:5; Ps 37:4

Closing Remarks

Closing Hymn 'Just a Closer Walk with Thee' # 394

Closing Prayer

Hymns

Near to the Heart of God

There is a place of quiet rest,
Near to the heart of God;
A place where sin cannot molest,
Near to the heart of God.

Refrain:

*O Jesus, blest Redeemer,
Sent from the heart of God;
Hold us, who wait before Thee,
Near to the heart of God.*

There is a place of comfort sweet,
Near to the heart of God;
A place where we our Savior meet,
Near to the heart of God.

Refrain:

There is a place of full release,
Near to the heart of God;
A place where all is joy and peace,
Near to the heart of God.

Refrain:

Rescue the Perishing

Rescue the perishing, care for the dying,
Snatch them in pity from sin and the grave;
Weep o'er the erring one, lift up the fallen,
Tell them of Jesus, the mighty to save.

Refrain:

*Rescue the perishing, care for the dying,
Jesus is merciful, Jesus will save.*

Though they are slighting Him, still He is waiting,
Waiting the penitent child to receive;
Plead with them earnestly, plead with them gently;
He will forgive if they only believe.

Refrain:

Down in the human heart, crushed by the tempter,
Feelings lie buried that grace can restore;
Touched by a loving heart, wakened by kindness,
Chords that were broken will vibrate once more.

Refrain:

Rescue the perishing, duty demands it;
Strength for thy labor the Lord will provide;
Back to the narrow way patiently win them;
Tell the poor wand'rer a Savior has died.

Refrain:

how great thou art

O Lord my God, When I in awesome
wonder,
Consider all the worlds Thy Hands have
made;
I see the stars, I hear the rolling thunder,
Thy power throughout the universe
displayed.

Refrain:

*Then sings my soul, My Saviour God, to
Thee,
How great Thou art, How great Thou art.
Then sings my soul, My Saviour God, to
Thee,
How great Thou art, How great Thou art!*

When through the woods, and forest glades
I wander,
And hear the birds sing sweetly in the
trees.
When I look down, from lofty mountain
grandeur
And see the brook, and feel the gentle
breeze.

Refrain:

And when I think, that God, His Son not
sparing;
Sent Him to die, I scarce can take it in;
That on the Cross, my burden gladly
bearing,
He bled and died to take away my sin.

Refrain:

When Christ shall come, with shout of
acclamation,
And take me home, what joy shall fill my
heart.
Then I shall bow, in humble adoration,
And then proclaim: "My God, how great
Thou art!"

Refrain:

I'll go where you want me to go

It may not be on the mountain's height,
Or over the stormy sea;
It may not be at the battle's front,
My Lord will have need of me;
But if by a still, small voice He calls,
To paths that I do not know,
I'll answer, dear Lord, with my hand in
Thine,
I'll go where You want me to go.

Refrain:

*I'll go where You want me to go, dear
Lord,
O'er mountain, or plain, or sea;
I'll say what You want me to say, dear
Lord,
I'll be what You want me to be.*

Perhaps today there are loving words
Which Jesus would have me speak;
There may be now in the paths of sin,
Some wand'rer whom I should seek;
O Savior, if Thou wilt be my guide,
Though dark and rugged the way,
My voice shall echo Thy message sweet,
I'll say what You want me to say.

Refrain:

There's surely somewhere a lowly place,
In earth's harvest fields so white,
Where I may labor through life's short day,
For Jesus the Crucified;
So trusting my all to Thy tender care,
And knowing Thou lovest me,
I'll do Thy will with a heart sincere,
I'll be what You want me to be.

Refrain:

Draw Me Nearer

I am Thine, O Lord, I have heard Thy voice,
And it told Thy love to me;
But I long to rise in the arms of faith
And be closer drawn to Thee.

Refrain:

*Draw me nearer, nearer blessed Lord,
To the cross where Thou hast died;
Draw me nearer, nearer, nearer blessed
Lord, To Thy precious, bleeding side.*

Consecrate me now to Thy service, Lord,
By the pow'r of grace divine;
Let my soul look up with a steadfast hope,
And my will be lost in Thine.

Refrain:

Oh, the pure delight of a single hour
That before Thy throne I spend,
When I kneel in prayer, and with Thee, my
God, I commune as friend with friend!

Refrain:

There are depths of love that I cannot know
Till I cross the narrow sea;
There are heights of joy that I may not
reach
Till I rest in peace with Thee.

Refrain:

Just a Closer Walk with Thee

I am weak, but Thou art strong;
Jesus, keep me from all wrong;
I'll be satisfied as long
As I walk, let me walk close to Thee.

Refrain:

*Just a closer walk with Thee,
Grant it, Jesus, is my plea,
Daily walking close to Thee,
Let it be, dear Lord, let it be.*

Through this world of toil and snares,
If I falter, Lord, who cares?
Who with me my burden shares?
None but Thee, dear Lord, none but Thee.

Refrain:

When my feeble life is o'er,
Time for me will be no more;
Guide me gently, safely o'er
To Thy kingdom shore, to Thy shore.

Refrain:

Praise Songs

Heart of Worship - *Matt Redman*

When the music fades and all is stripped away
And I simply come
Longing just to bring something that's of worth
That will bless Your heart

I'll bring You more than a song
For a song in itself
Is not what You have required
You search much deeper within
Through the way things appear
You're looking into my heart

I'm coming back to the heart of worship
And it's all about You
All about You, Jesus
I'm sorry, Lord, for the things I've made it
When it's all about You
All about You, Jesus

King of endless worth, no one could express
How much You deserve
Though I'm weak and poor, all I have is Yours
Every single breath

CREATE IN ME A CLEAN HEART

Create in me a clean heart
and purify me, purify me
Create in me a clean heart
so I may worship thee,

Cast me not away from thy presence
Please don't take your Spirit from me
and restore the joy of salvation
so that I may worship thee

As the Deer Panteth

As the deer panteth for the water
So my soul longeth after Thee
You alone are my heart's desire
And I long to worship Thee

Chorus:

You alone are my strength, my shield
To you alone may my spirit yield
You alone are my heart's desire
And I long to worship Thee

You're my friend and you are my brother
Even though you are a king
I love you more than any other
So much more than anything

Chorus:

I want you more than gold or silver
Only you can satisfy
You alone are the real joy giver
And the apple of my eye

Chorus:

Lord I'm Available to You

Author Unknown

Lord, I'm available to You!

My will I give to You, I'll do what You say do, use me Lord
To show someone the way, and enable me to say,
My storage is empty, and I am available to You

LORD, I Thirst for You

Author Unknown

LORD, I thirst for you
and I long to be in your presence.

My soul will wait for you
Father, draw me nearer,
Draw me nearer
to the beauty of your holiness I

I will wait for you almighty God
in the beauty of you holiness
I will worship you almighty God
in the beauty of you holiness

Refiner's Fire

Purify my heart,
Let me be as gold and precious silver
Purify my heart,
Let me be as gold, pure gold
Refrain:

Refiner's fire, my heart's one desire is to be holy
Set apart for You, Lord
I want to be holy.
Set apart for You, my Master
Ready to do Your will.
V2:

Purify my heart
Cleanse me from within and make me holy,
Purify my heart
Cleanse me from my sin deep within
(Repeat Refrain)

Directions & Map

Take 401 to 400 N – direction begin from here.
Map shows directions from 401 & Kennedy in Scarborough.



8: Take the HWY-400 exit- EXIT 359- toward BARRIE. 0.5 miles [Map](#)



9: Merge onto PROVINCIAL ROUTE 400 N. 48.0 miles [Map](#)



10: Take the HWY-26 / HWY-27 exit- EXIT 98 toward STAYNER / WASAGA BEACH. 0.4 miles [Map](#)



11: Turn LEFT onto BAYFIELD ST N / PROVINCIAL ROUTE 26 / PROVINCIAL ROUTE 27. Continue

to follow PROVINCIAL ROUTE 26 / PROVINCIAL ROUTE 27. 3.7 miles [Map](#)



12: Turn LEFT onto PROVINCIAL ROUTE 26. 18.1 miles [Map](#)



13: Turn RIGHT onto CR-7. 1.2 miles [Map](#)



14: Turn LEFT onto NOTTAWASAGA 27 / 28 SDRD. 1.6 miles [Map](#)



15: Turn RIGHT onto PROVINCIAL ROUTE 26. 9.5 miles [Map](#)



16: Stay STRAIGHT to go onto 1ST ST. 0.2 miles [Map](#)



17: 1ST ST becomes MOUNTAIN RD. 2.3 miles [Map](#)



18: MOUNTAIN RD becomes CR-19. 1.8 miles [Map](#)



19: Turn RIGHT onto MONTERRA RD. <0.1 miles [Map](#)



20: Turn LEFT onto BROOKER BLVD. <0.1 miles [Map](#)



21: End at **104 Brooker Boulevard**

Blue Mountains, ON L9Y, CA [Map](#) Total Est. Time: 2 hours, 11 minutes Total Est. Distance: 101.50 miles



We pray that you have been and will continue to be blessed, as you meditate on this theme, the scriptures and discussion we have had.

'A New Season - The Next Level of Worship, Service & Relationship with God'

Special Thanks to Jody Mclean, Tanisha Edwards, Shurline Henry, Stephanie Lumley and Patrick London for organizing this spiritual retreat and responding to the prompting of the Holy Spirit in such a beautiful manner. May God bless you with more service and greater intimacy.

First Seventh Day Baptist Church of Toronto

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